

Express Mail No. EV389436027US
US Utility Patent Application
Filed February 11, 2004

17497 U.S. PTO
10/777572



021104

04772 U.S. PTO
021104
From
FULBRIGHT & JAWORSKI L.L.P.
80 South Eighth Street, Suite 2100
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(612) 321-2800

PATENT APPLICATION TRANSMITTAL LETTER

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

"Express Mail" label No. EV389436027US
Date of Deposit: February 11, 2004

I hereby certify that this is being deposited with the United States Postal Service Express "Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By: John F. Klos
Printed/Typed Name: John F. Klos, Esq.

Sir:
Transmitted herewith for filing under 37 C.F.R. 1.53(b) is a(n):

- ☒ Utility
- ☒ Original patent application,
- Inventor(s): Burton, David
- For: Bio-Mask with Integral Sensors
- Atty. Docket No.: 24,577-45CIP

Enclosed are:

1. ☒ 26 pages of written description, claims, figures, and abstract.
2. ☒ 7 sheets of drawings.
3. ☒ Combined Declaration and Power of Attorney.
 - (a) ☒ Newly executed (original or copy)
 - (b) ☐ Copy from prior application (37 CFR 1.63(d))
(for continuation/divisional if Box 5 completed)
4. ☐ Incorporation by Reference (useable if Box (b) is checked).

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 3(b), is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
5. ☐ **If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:**
 - ☐ Continuation ☐ Divisional ☒ Continuation-in-part (CIP) of prior application No. 09/465,054
6. ☒ Assignment Papers (recordation cover sheet and assignment).
7. ☒ The company claims small entity status.
8. ☐ Information Disclosure Statement and Form PTO-1449. ☐ Copies of IDS Citations.
9. ☐ Preliminary Amendment (9 pages).
10. ☒ Return receipt postcard (MPEP 503) (should be specifically itemized)

11. ☐ Certified Copy of Priority Document(s) (if foreign priority is claimed)

12. ☐ Other:

13. **Utility Fee Calculation**

| CLAIMS | (1) FOR | (2) NUMBER FILED | | (3)NUMBER EXTRA | (4) RATE | | | (5) CALCULATIONS |
|--------|--|------------------|--------|-----------------|-------------------------------|---------|---|------------------|
| | TOTAL CLAIMS (37 C.F.R. § 1.16(c) or (j)) | 31 | - 20 = | 11 | X | \$18.00 | = | 198.00 |
| | INDEPENDENT CLAIMS (37 C.F.R. § 1.16(b) or (l)) | 10 | - 3 = | 7 | X | \$86.00 | = | 602.00 |
| | MULTIPLE DEPENDENT CLAIMS (if applicable) (37 C.F.R. § 1.16(d)) | | | | + | | = | |
| | | | | | Basic Fee | | | 770.00 |
| | | | | | Total of above Calculations = | | | \$1,570.00 |
| | Reduction by 50% for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27 & 1.28) | | | | | | | \$785.00 |
| | * Reissue claims in excess of 20 and over original patent | | | | TOTAL = | | | \$785.00 |
| | ** Reissue independent claims over original patent | | | | | | | |

Method of Fee Payment

14. ☐ A check in the amount of \$0.00 to cover the filing fee is enclosed.

15. ☐ A check in the amount of \$0.00 to cover the assignment recordal fee is enclosed.

16. ☒ Please charge my Deposit Account No. 50-1212 (JFK/24,577-45CIP) in the total amount of the filing fee and the assignment recordation fees. **A duplicate of this Transmittal Letter is enclosed.**

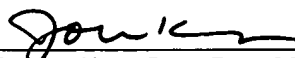
17. ☐ The Commissioner is hereby authorized to charge any deficiency in the enclosed fees under 37 C.F.R. §1.17, or credit any overpayment, to Fulbright & Jaworski L.L.P., Deposit Account No. 50-1212 (JFK/24,577-45CIP).

18. ☒ Correspondence Address:

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Respectfully submitted,
Compumedics Limited, by its attorneys,

Date: February 11, 2004



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